TOWN OF BASS LAKE, SAWYER COUNTY

PLANNING COMMITTEE

Thursday, November 7, 2013 at 6:30 pmTown Hall located at 14412W County Hwy K

AGENDA

- 1. Call to Order
- 2. Posting of Agenda in Official Locations
- 3. Approve the Agenda
- 4. Minutes of the August 1, 2013 Regular Meeting
- 5. Correspondence

ZONING:

- 1. Variance Application Jennifer Block and Terrence McHugh. Lots 21-23, Block 1 Malar Beach Subdivision; S30, T 40N, R 8W; Parcel ID #002-157-01-2100. Site address: #14244W Poplar Lane. Doc# 384982. Property has 0.207 acres and is zoned Residential/Recreational One. Application is for the construction of a 12' x 12' deck and a 10'x 20' screen porch addition onto a new dwelling located 10' from one side lot line and 30' from the other side lot line. The proposed deck would be 18' from the side lot line and the proposed screen porch would be 10' from the side lot line. Variance is requested as Section 12.0 & 18.0, Sawyer County Zoning Shoreland-Wetland Protection Ordinance, Lake Class Development Standards & Dimensional Requirements would require the prior granting of a variance for any principle structure located closer than 10' from one side lot line and then at least 30' from the other side lot line.
- 2. Conditional Use Application Wanda Baker Owner, Matt Carfi Purchaser. Part of the SE ¼ SE ¼. S10, T 40N, R 9W; Parcel 11.2. Site address: 15660W Williams Road. Doc #384756, #298657. #298489, #251317 and Volume 590 Records page 209. Property has 36.79 total acres and is zoned Agricultural One. Purpose of request is for the location/operation of a state licensed zoological park by the purchaser.
- 3. Special Use Application Colbroth Lake, LLC, Harold Rider, Member. Tax ID: 3374, S17, T 40N, R09W. Purpose of request is for the construction of a year-round or seasonal dwelling in (F-1) Forestry One Zone District

OLD BUSINESS:

None

NEW BUSINESS:

1. Abandoning Town Roads

The Planning Committee meeting may include a quorum of the Town Board.

Posted at: Town Hall, Log Cabin Store, LCO Country Store and www.basslakewi.gov